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CONFIRMATION NO. 5462

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|---|---|---|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/807,854  | <b>FILING OR 371(c) DATE</b><br>03/24/2004<br><b>RULE</b>   | <b>CLASS</b><br>370                       | <b>GROUP ART UNIT</b><br>2609   | <b>ATTORNEY DOCKET NO.</b><br>282552US8X |                                |
| <b>APPLICANTS</b><br>Jonathan Richard Milner, Berkshire, UNITED KINGDOM; <i>AR Yes</i>  |   |   |   |  |                                |
| <b>** CONTINUING DATA *****</b>   |   |   |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0306958.0 03/26/2003 <i>AR Yes 06/26/2003</i>  |   |   |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/04/2004</b>  |   |   |   |  |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>AR</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>7  | <b>TOTAL CLAIMS</b><br>19                | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>22850   |   |   |   |  |                                |
| <b>TITLE</b><br>Common interface controller and method of descrambling transport stream channels  |   |   |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |